



# 4-H Ambassador Application

Return by June 1, 2010  
Platte County 4-H  
11724 NW Plaza Circle, Suite 300  
Kansas City, MO 64153  
Or email platteco@missouri.edu

\_\_\_\_\_ Jr. (ages 10-13)    \_\_\_\_\_ Sr. (ages 14-18)

Name \_\_\_\_\_ Age as of January 1 this year \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in 4-H (do not include cloverkid years) \_\_\_\_\_

**1. 4-H Events/Activities:** Write the number of years you have participated in each of the following activities. Do not include years as a cloverkid.

**COUNTY**

- |  |                           |                               |
|--|---------------------------|-------------------------------|
| _____ Cloverkid Camp   | _____ Day Camps           | _____ Fair Judging            |
| _____ Fair Building Host   | _____ Talent show at fair | _____ 4-H Essay Contest       |
| _____ Animal Events/Shows  | _____ Fashion Revue       | _____ Family Fun Event        |
| _____ Recognition Event  | _____ National 4-H Week   | _____ Officer Training        |
| _____ Presentation Skills  | _____ Demonstrations      | _____ Theme/logo contest      |
| _____ Share the Fun  | _____ Public Speaking     | _____ Decision Making/Judging |
| _____ Fashion Revue  | _____ 4-H Council         |                               |
| _____ Help with county fund raising: Book Fair, Holiday Fair, Gift wrapping: _____ |                           |                               |

**REGIONAL/STATE**

- |  |                            |                            |
|--|----------------------------|----------------------------|
| _____ Teen Conference                      | _____ Regional Energizer   | _____ Fashion Revue        |
| _____ State Fair Demonstration             | _____ State Fair exhibits  | _____ Public Speaking      |
| _____ State 4-H Conference                 | _____ Missouri Youth Forum | _____ KC Global Conference |
| _____ State Clinics                        | _____ Animal event/shows   | _____ Other (list)         |
| _____ Apply for Regional Rep State Council |                            |                            |

**2. Leadership Activities:** Please list any offices you have held (club or county), committees served on, or other leadership roles. Describe and include the number of years.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. List and describe your 5 most important 4-H career accomplishments:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**4. Write about your favorite 4-H activity or experience and tell why it is your favorite.**

