# 4-H Exhibit Judging Sheet

**Project:** Sports fishing _____ **Class #:** _____

**4-H Age:** _____ **Member ID#:** _____

**Item Description:** _____

**Excellent (20-25)** **Very Good (14-19)** **Good (8-13)**
**Needs Improvement (1-7)** **Not Present (0)**

| **Criteria:** | | **Scored Points** |
|---|---|---|
| Knowledge of Subject | (1- 25 points) | _____ |
| Workmanship/Neatness | (1- 25 points) | _____ |
| Uniqueness/Creativity | (1- 25 points) | _____ |
| Exhibit is useful | (1-25 points) | _____ |
| | **TOTAL** | _____ |

(*Maximum Total* = **100**)

White (<59)

Red (59-79)

Blue (80-100)

Purple

State

**Judges Comments:**

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