4-H EXHIBIT JUDGING SHEET

PROJECT: SCRAPBOOKING **CLASS #: 315**

4-H AGE: _____ **MEMBER ID#:** _____

ITEM DESCRIPTION: _____

Excellent (9-10) or (16-20) **Very Good (6-8) or (11-15)** **Good (4-5) or (6-10)**
Needs Improvement (1-3) or (1-5) **Not Present (0)**

CRITERIA		SCORED POINTS
CRAFTSMANSHIP	(1—20 points)	_____
DESIGN ORIGINALITY	(1—20 points)	_____
PROPORTIONS	(1—10 points)	_____
USE OF COLORS	(1—10 points)	_____
NEATNESS	(1—20 points)	_____
DESCRIPTION	(1—10 points)	_____
FOLLOWED SIZE AND DISPLAY RULES IN THE FAIR BOOK	(1—10 points)	_____

TOTAL _____

(MAXIMUM TOTAL = 100)

White (<59)

Red (59-79)

Blue (80-100)

Purple

State

JUDGE'S COMMENTS: _____