



# 4-H EXHIBIT JUDGING SHEET



PROJECT: CITIZENSHIP (200)

CLASS #: \_\_\_\_\_

4-H AGE: \_\_\_\_\_ MEMBER ID#: \_\_\_\_\_

ITEM DESCRIPTION: \_\_\_\_\_

**Excellent (20-25)**

**Very Good (14-19)**

**Good (8-13)**

**Needs Improvement (1-7)**

**Not Present (0)**

**CRITERIA:**

**SCORED POINTS**

**EXHIBIT SHOWS KNOWLEDGE OF SUBJECT**

Demonstrates a public issue

A plan

Decision making

(1- 25 points)

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**WORKMANSHIP/NEATNESS**

(1- 25 points)

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Neatness: (free of smudges, glue, scribbles)

Color: complementary/Contrasting

Size: Proportions, space

Lettering: Readable, free of errors

Artwork/Illustrations: appropriate, helpful, adds to

**UNIQUENESS/CREATIVITY**

Shows new skills learned,

Critical thinking, and cooperation

(1- 25 points)

\_\_\_\_\_

**USEFULNESS**

Shows engagement

Action public awareness

(1-25 points)

\_\_\_\_\_

**TOTAL**

**(MAXIMUM TOTAL = 100)**

White (<59)

Red (59-79)

Blue (80-100)

Purple

State

**JUDGES COMMENTS:**

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