

**FINAL 4-H CLUB REPORT
AND
Application for Gold, Silver or Bronze 4-H Club Seal**

Name of Club _____

Club member enrollment	
No. members enrolled	
No. 1 st year members	
Total membership for the year (September 1-August 31)	

Club leader enrollment	
No. leaders enrolled	
No. 1 st year leaders	
Total leadership for the year (September 1-August 31)	

Meeting Report (enter numbers)

Total number of meetings held	
No. of those meetings that included Recreation	
No. of those meetings that included Education	
No. of those meetings that included Health/Safety	
No. of those meetings that included Community Service	
No. of those meetings that included a Social activity	
No. of those meeting that included public speaking or demonstrations	
No. of those meetings that included conducting club or county business	

Project Summary (enter numbers)

No. of projects carried by club members	
No. of those projects that met a minimum of 6 times or had a minimum of 6 hours of instruction	
No. of those projects that had 50% of the members exhibit at the Fair	

Did your club have planned programs? _____ YES _____ NO

How many county 4-H Council meetings did your club representatives attend? _____

How many adult leaders attended leader training meetings? _____

Complete both sides

CHECK THE EVENTS THAT MEMBERS OF YOUR CLUB PARTICIPATED IN:

	Club Achievement Day
	Club Community Service Project
	County Achievement Day
	County Fair
	County Community Service Project
	State Fair
	State Contest Day (Spring or Fall)
	4-H Camp
	Counselor Camp

	Teen Conference (State or Regional)
	Kansas City Global Conference
	4-H Citizenship Workshop (Jefferson City)
	State 4-H Congress
	National 4-H Congress
	National 4-H Citizenship Forum (Washington D.C.)
	County Fundraiser
	Energizer
	Vibrant Youth Group Assessment Survey

How many members met all requirements for completion? _____

What percent of the members completed? _____

Number of members eligible to re-enroll next year? _____

(Number of members minus those who moved away, married and became 19 years of age before Jan. 1 this year.)

ON A SEPARATE SHEET TELL IN 100 WORDS OR LESS WHY YOU FEEL YOUR CLUB SHOULD BE CHOSEN OUTSTANDING CLUB FOR THE YEAR.

Signed _____
Club Leader

Date _____